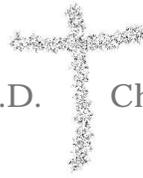


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Generational Prayer Introductory Note:

This is the prayer that Charlotte and I use for generational sins, generational spiritual strongholds, generational spirits, and generational curses.

Our experience indicates that psychological and spiritual patterns (including wounds, sins, spiritual strongholds, spirits, and curses) can be transmitted from generation to generation. My medical mind doesn't understand how this works, but we have become increasingly convinced that these are very real phenomena. We have seen powerful practical healing benefit with using this prayer.

Francis MacNutt recently wrote a helpful article discussing this phenomena (*The Healing Line* Spring 2000, Vol 13 Issue 1 pp 1-2, Christian Healing Ministries, Inc. P.O. Box 9520 Jacksonville, FL 32208). Other resources we have found helpful regarding generational patterns are an excellent tape series by the MacNutt team and *Healing Through Deliverance, the Practical Ministry*, Peter Horrobin, 1995 (Vol. 2, pp. 68 & 69, 87-96, 223 & 224)

We welcome feedback and comments.

Regarding our place in the Theophostic® community, and the place of our ministry aids in

Theophostic® Ministry: Dr. Ed Smith, developer of Theophostic® Ministry, reports an increasing number of people who seem to be confused about our place in the Theophostic® community. We ask that people carefully read and remember our "Home Page" disclaimer (see www.kclehman.com) regarding our relationship with Alathia and Dr. Smith. Dr. Smith has specifically mentioned people who think that our ministry aids are a required/necessary part of Theophostic® Ministry. We want to be very clear about this: In the explanatory essay with each ministry aid, we discuss the thoughts, personal experiences, other references, and principles behind the ministry aid at the end of the document. Please consider our discussion, consider for yourself how to interpret the experiences we describe, and then decide whether/how to use each ministry aid. Many have found our ministry aids to be helpful tools as a part of various forms of emotional healing ministry, but it is *not* necessary to use our ministry aids in order to do Theophostic® prayer ministry.

We also want to be clear that our emotional healing ministry is built around a core of Theophostic® principles and techniques, but that we also include "non-Theophostic®" material. For example, the material in this essay and ministry aid is not a part of what we understand Dr. Smith to define as Theophostic® prayer ministry.

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**Prayer for Generational Sins, Generational Spiritual Strongholds,
Generational Spirits, and Generational Curses**

If you see a pattern of pain and/or brokenness but don't perceive any sin component, you can certainly just use the rest of the prayer to address the need for generational healing but omit the confession, repentance, forgiveness, and renunciation part.

I confess the sins of _____ (*example:* denial, blindness, and self deception) for myself and especially for _____ (*example:* my mother, my father), and for my entire family tree. I repent of _____ for myself, for _____, and for my entire family tree. I ask your forgiveness for _____ for myself, _____, and for my entire family tree. I renounce _____ for myself, _____, and for my entire family tree.

In the name of our Lord, Jesus Christ, I command that the generational strongholds and any other strongholds of _____ (*example:* denial, blindness, and self deception) be torn down in my mind, body, spirit, and heart. I command, in the name of our Lord, Jesus Christ, that the generational strongholds and any other strongholds of _____ be torn down in _____ (*example:* my mother, my father), and in my entire family tree.

In the name of our Lord, Jesus Christ, I command that all generational spirits and all other spirits of _____ (*e.g.,* denial, blindness, and self deception) be bound, in my life, _____ (*e.g.,* my mother's life, my father's life), and in my entire family tree. In the name of our Lord, Jesus Christ, I command that all generational spirits and all other spirits of _____ now must go directly and immediately to the feet of the true Lord Jesus Christ. You will not touch or harm anyone or anything on the way. He will deal with you as He sees fit. You will never return and you will never send anybody in your place.

In the name of our Lord, Jesus Christ, I command that all generational and other curses of _____ (*e.g.,* denial, blindness, and self deception) be broken, nullified, and rendered powerless, null, and void in my life, _____ (*e.g.,* my mother's life, my father's life), and in my entire family tree.

Lord Jesus, I ask now that you would wash our family tree with your blood, cleansing myself, all previous generations, and my entire family tree from _____ (*e.g.,* denial, blindness, and self deception). I now place the cross and blood of Jesus Christ between myself and all previous generations, between myself and all other members of our family tree, that no evil or broken thing may pass from any other member of our family to myself, that only good may come to me from past generations or any other members of our family tree.